RECORDATION NO. 28030 FILED

SEP 0 2 '09 -3 19 PM

SURFACE TRANSPORTATION BOATS

VIA UPS 2nd DAY AIR

August 31, 2009

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847 318 7575 Fax 847.318.7588

Ms Anne K Quinlan
Surface Transportation Board
395 E Street S W Suite 100
Washington DC 20024
Attn Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Ms Quinlan

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated August 13, 2009, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are

Lessor First Union Rail Corporation

One O'Hare Centre 6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee

Albemarle Corporation Baton Rouge Tower 451 Florida Street

Baton Rouge, LA 70801

A description of the railroad equipment covered by the enclosed document is for twelve (12) 5150/5165 cu-ft capacity, covered hopper cars having NAHX and FURX marks (see Exhibit A for car numbers)

A short summary of the document to appear in the index follows

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397 Thank you for your cooperation in this matter

Sincerely.

Marcia Dunne

Sr Documentation Specialist

Enclosure (ALCO004)

| ASSGN NO ALCO004 | 10RANDUM OF LEASE SEP 0 2 '09 -3 1 9 PM |
|---|--|
| THIS MEMORANDUM OF LEASE day of <u>August</u> , b. Carolina corporation, and Albemarle Corporat | (the "Memorandum") is made anti-chicaes part and the part of the p |
| | <u>WITNESSETH</u> : |
| as of August 13, 2009, where Rider No. 1 to the Lease (the "Rider"), as des | ave entered into that certain Lease Agreement (the "Lease"), dated by Lessor has agreed to lease to Lessee certain railcars pursuant to cribed in more particular on Exhibit A attached hereto, effective as itions and provisions of the above-mentioned Lease and Rider |
| | es hereto have each caused this Memorandum to be duly executed horized as of the date and year first above written |
| | LESSOR. |
| ATTEST | FIRST UNION RAIL CORPORATION By Reymou |
| By Susan Grobulsky | Name RICHARD F SEYMOUR VICE PRESIDENT SALES & WARKETING Title |
| Name SUSAN GROKULSKY ASSISTANT DIRECTOR Title. OF DOWNENTATION | Executed on this 19th day of August, 2009 |
| [CORPORATE SEAL] | |
| STATE OF TILINOIS | |
| COUNTY OF COOK | |
| certify that RICHARD F. SEYMOU acknowledged his/her due execution of the for | egoing Memorandum of Lease |
| WITNESS my hand and official stamp | or seal, this 19 day of lugust, 2009. |
| | |
| My Commission Expires. | Notary Public |
| 6-2012 (Notary Public) | OFFICIAL SEAL GEORGIA FREIBURGER |
| | NOTARY PUBLIC, STATE OF ILLINOIS |

ALBEMARLE CORPORATION ATTEST. Executed on this 13th day of August, 2009 [CORPORATE SEAL] STATE OF LOUISIAN COUNTY OF East But on Rosge I, Margaret wwendt, a Notary Public of the County and State aforesaid, personally appeared before me this day and certify that GB Thomas acknowledged his/her due execution of the foregoing Memorandum of Lease WITNESS my hand and official stamp or seal, this 13 day of August, 2009. Mongaul W Wend

Margaret W. Wendt La. Notary Public ID #54241 Lifetime Commission

Commission Expires

(Notary Public)

LESSEE:

EXHIBIT A to MEMORANDUM OF LEASE

Twelve (12) NUMBER OF CARS:

5150/5165 cu ft capacity, lined, pressure differential covered hopper cars with 263,000 GRL. (Car Type. C614). DESCRIPTION OF CARS.

Cars are to be remarked per list below CAR NUMBERS.

| CURRENT CAR MARK/NUMBER | | REMARK TO CAR MARK/NUMBER | |
|-------------------------------|--------|---------------------------------|--------|
| | | | |
| NAHX | 550015 | FURX | 893404 |
| NAHX | 550097 | FURX | 893419 |
| NAHX | 550158 | FURX | 894409 |
| NAHX | 550396 | FURX | 893437 |
| NAHX | 550413 | FURX | 893440 |
| NAHX | 550653 | FURX | 893841 |
| NAHX | 550752 | FURX | 893883 |
| NAHX | 551018 | FURX | 894001 |
| NAHX | 551019 | FURX | 894002 |
| NAHX | 551197 | FURX | 894080 |
| NAHX | 551198 | FURX | 894081 |
| NAHX | 551500 | FURX | 894161 |